



## EASTFORD ELEMENTARY PTO AGENDA

OCTOBER 10, 2023

6:00 PM

Meeting ID: 937 6829 9983

Passcode: 675504

MEETING CALLED TO ORDER AT 6:02 PM BY ALIESHA

1. ATTENDEES: ALIESHA LYNCH, LAUREN VASBINDER, TINA FLORES, Brandy Montigny ,  
Carole McCombe , LAUREN BARLOW

2. REVIEW SEPTEMBER 19, 2023 PROPOSED MEETING MINUTES

Aliesha motioned to approve minutes, Mary seconded

3. PRINCIPAL'S REPORT

- Progress Reports going home on Friday, October 13. PreK will not be providing progress reports at this time.
- Working with the Fire Department to schedule the annual fire prevention date- will take place in October. PreK- 3 will take part in a program put on by the fire department and see the fire truck.
- Fall Book Fair will be November 13-17.
- Goods and Services auction will take place on November 11. Auction committee has meetings via zoom on Wednesdays and are looking for more volunteers to get involved. - November 21 is a PTO sponsored assembly on Prismatic Magic show for all grades focused on anti-bullying.

4. TREASURER'S REPORT

Ending Balance: September 30, 2023 - \$9,365.43. No changes from last month.

5. OLD BUSINESS

- A. SIGN CONTEST- MARY SEGUINE WILL BE SENDING THE INSTRUCTIONS AND TEMPLATES OUT, OCTOBER 27 IS THE LAST DAY TO SUBMIT THE ENTRIES.
- B. CHILI COOK OFF & PUMPKIN DECORATING CONTEST- THIS HAS BEEN CANCELED DUE TO BOARD OF HEALTH GUIDELINES DUE TO HIGH CONTAMINATE FOODS BEING SERVED.
- C. SPIRIT WEAR- RECEIVED 7 ORDERS SO FAR. ORDERS WILL BE DUE ON OCTOBER 27.

6. NEW BUSINESS

- A. GOODS AND SERVICES DONATION- PURCHASED AN INSTAPOT TO DONATE TO THE AUCTION. B. REPLACEMENT FUNDRAISER FOR CHILI COOK OFF- A GIFT CARD FUNDRAISER WILL REPLACE THIS. ALIESHA WILL BE ADVERTISING THIS FUNDRAISER.
- C. CAN DRIVE- TYPICALLY THE STUDENT COUNCIL DOES A CAN DRIVE/ NEEDS DRIVE AND TYPICALLY DOES THIS IN THE WINTER. PTO CAN RUN A DRIVE IN THE FIRST FEW WEEKS OF NOVEMBER AND WE CAN SET IT UP IN THE HALLWAY FOR FAMILIES TO PARTICIPATE.
- D. SECRETARY POSITION- Lauren Vasbinder HAS VOLUNTEERED TO BE THE NEW SECRETARY

7. NEXT MEETING DATE: NOVEMBER 14, 2023

MOTION TO ADJOURN MEETING BY ALIESHA , SECONDED AT 6:27PM